



**19 Adam & Jesus**  
**Romans 5:15-21**  
**June 2, 2019**  
**Courage Church, Detroit, MI**

Let's Pray and ask God to change us through the reading of His Word.

We are talking through issues that are very dense, and are trying to take it slow enough to do it justice but at the end of the day there are going to be things in here that we miss. Lines that we don't clarify as much as we could... ideas that

we don't flesh out quite enough. Sometimes, like today, we will have a bigger objective that we try and accomplish and it will come at the expense of not being able to go through each line the way that we try and do when possible.

But because of that, I want to remind you that we value conversation here... and we love questions... so if there are any issues that come in during this study, or questions that are sparked from what is taught... please go online and submit the question. We will do our VERY BEST to give you a response, as best as we can, or work a response into a later sermon in this series.

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So lets pick up where we left off. Last week we read the entire section of Romans 5:12-21 - which is Paul's very dense, somewhat strange sounding comparison of Jesus Christ to Adam... the first person to ever live, the first person to ever sin.

but last week we only talked about verses 12-14, now lets look at Romans 5:15-21

**<sup>15</sup> But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.**

**16 And the free gift is not like the result of that one man's sin.** For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. <sup>17</sup> For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

<sup>18</sup> Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. <sup>19</sup> For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. <sup>20</sup> Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, <sup>21</sup> so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.

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This second paragraph in this section on Adam and Jesus is a contrast between them, and then the final paragraph is the comparison that it feels like we should have gotten in verse 12, like we talked about last week.

But first, in contrasting the two, Paul explains to us that “many died through one man's trespass... through Adam... but if we think that what Adam did has power in our world, then we should set our eyes on something that is even more powerful - and that is the free gift that is the grace of God... Jesus Christ, who now brings life.

Adam is the forefather of the age of death. Because of him, death reigns... but Jesus has come to bring life. and now, through Him, we too, as a body on a mission, can now reign in life.

But again... in order to understand the magnitude of the power of Jesus... we need to understand the magnitude of the problem of sin.

Last week we talked about the Garden, and what Paul said about the garden. We talked briefly about the debate about whether or not Adam was a historical person who existed, and the conclusion we came to is that the New Testament writers clearly believed that there was an “Adam” - a first man who caused sin to enter the world.

With that, we also acknowledged that a person could have existed... as we see from the Genealogies, it was pretty unanimous that in this instance, one did... but the fact that we believe that he existed does NOT take away from the symbolism that is obviously written into the poetic opening pages of the Bible. Once again, this concept is WAY BIGGER than we can tackle in one sermon, especially in a sermon that is supposed to be about Romans...

but in understanding what Paul is getting at in Romans, there is STILL MORE THAT we need to understand about Genesis 2 and 3, and the way that an early Jewish reader would have read and understood this.

Remember, even for Paul, he was raised Jewish. We was a Pharisee. Many of the people whom he was writing in the church were Jews, so they all would have read the ancient scriptures that he is referencing through a very similar lens.

In Jewish writing... there are four levels that they read literature through. The modern reader in the west can't even comprehend this, most of us can't even grasp this because for us everything is either fiction or non fiction. It is either literal or its figurative... it is Apollo 13 or Star Wars.

It happened, or it didn't.

But in the ancient world the meaning always was much more important than the details within it, so as long as the meaning comes across, the details were not as important. So there could be something that is true... completely literal like a guy in a garden. That may be completely literal... but then a detail could be added to make sure that the POINT is clear... and as long as in the end the hearer understood the message and the point was driven home, that was a legitimate piece of writing.

of course, when we hear that today we automatically would say "that is not legitimate" we discredit things because we are not trained to read a story through the same lenses that they were... so what was "normal" to them SEEMS absolutely absurd to us.

So the levels that they would read it through are called the PRDS (Rashi) - which in Hebrew form the word *pardes* which can be translated as GARDEN.

What happened in the Garden in Genesis 3 set in motion a world that was not like the world that Adam and Eve had in Genesis 1 and 2, but one of the many promises that the Hebrew people believed was that one day God would redeem them... put them back in that original state.

and for centuries it was believed that if the Jews could just keep the Torah... if they could work hard enough, the Messiah would come and would restore everything...

so it would make sense to me that they would do everything that they can to make sure that they are reading it in all the ways possible in order to keep it in such a way that achieved that goal. And the word they had for that... for how to read it, was *pardes*.

in fact, we get the English word “paradise” from this word.

but the concept is a Hebrew acronym. Each of the letters represent a specific word:

**Peshat, Remez, Derash (drash), and Sod (Sue)**

**Peshat** - what is on the surface... it can often speak of something literal, but the word itself means “simple” - it is the straight and direct meaning. Obviously, there was a first literal man... he had a wife. They disobeyed God, it set in motion a series of unfortunate events leading to death and a world that is under the power of sin.

The Hebrew book “The Mishnah” is a commentary that works primarily in this territory. Its an exposition on what is actually said and often what was actually going on.

**Remez** - a hint or allusion. (the problem is, there was no such thing as fiction and non fiction until around 1300) - a remez is something that is added in order to gently push someone in the right direction. The Sages and Rabbi’s rarely would give the answers. A Remez is something that makes it so you have to do a little work to find the answer.

The concept could be entirely true, like the point a parable is trying to make... but the story used to make that point didn't necessarily actually happen. For example, Jesus pulled from all sorts of imagery that really existed when he gave us the parable of the good Samaritan... a real road... a real rivalry between people groups... but he wasn't necessarily telling a historical story... he was telling a parable to make a point that was more meaningful than most stories that actually do happen.

And it is a story that has since inspired MANY real life good Samaritan stories to happen over the centuries, because an idea stuck, from a story that Jesus told to simply make a point to a lawyer who was trying to justify himself and be assured that he had eternal life. Which, as far as I am concerned, is the bigger point. How many stories have that kind of power... that whether it really happened or not, it would lead to it HAPPENING all over the world, whenever Jesus followers encounter needs like that?

So there is the literal... but then there is the TRUE. And there are plenty of things that Jesus said that weren't literal... but there are NONE that are NOT true.

Remez is a concept that we struggle with because we want to believe that everything is being told to us exactly as it is. But Jesus often used these hints and allusions when teaching. In fact Matthew 13 records Jesus' disciples asking Jesus why He doesn't speak more clearly... WHY DO YOU SPEAK IN PARABLES??? can't you just tell us what the answer is?

but Jesus was a rabbi... and this was how they taught and wrote.

A remez can be an allegory or an illusion or a little hint dropped into a story that leads you to finding the bigger meaning of the story.

**Derash** - a moral/imperative meaning. This is something we do a lot... we talked a couple months ago about Midrash, its a very similar word and a very similar concept. It is the meaning in the context other than what is directly written.

The word comes from the process of threshing grain – separating the kernel from the chaff... which is the process of loosening the edible parts of

the grain from the husks and straw and the part you can't eat. This makes incredible sense to me, because what Derash is doing is it is pulling out the parts that you can apply to your life right now... the parts that are edible... the parts that have tangible application. The other parts are still necessary for the the grain to grow... but at some point you have to figure out... what is in this that I can actually consume in such a way that it will tangibly take shape IN MY LIFE and in my relationships and in my role in the body of Christ who are on this mission of bringing heaven to earth.

so when I read Genesis 3 and the account of the fall... I compare the story of Adam and Eve and realize... this is the story of Dawn and I... its the story of our parents and our grandparents... its the story of HUMANITY and how we are broken people with no real hope on our own... and it is that understanding that leads me to that place of desperation for Jesus.

The fourth lens they would look through is called:

**Sod** (Sue-d)- the hidden (secret/mystery) meaning, or the mystical meaning.

It is making sure that you are always asking the question: what is going on underneath the part that we see? what is this trying to tell us, without telling us?

And that is the way that they would read the Torah... the first five books of the Bible. Genesis, Exodus, Leviticus, Numbers, and Deuteronomy. And obviously future writings like the teachings of Jesus would also pull from this.

So with that, a little more on Genesis, and then we will look at Romans.

Genesis was definitely written by Hebrews... most people say it was written by Moses, some say it was written during the period of the exile... but either way it was a compilation of stories that had been passed down generation to generation... so... say Moses wrote it... it wasn't like Moses watched it happen and wrote down what he saw. He compiled the stories and told them in a way that his people would understand, thousands of years after they actually took place.

So in Hebrew, the writer called this first man ADAM. (a-dom)

I was talking to Jimmy about this last week (Jimmy grew up in a Jewish family, and so its always insightful to talk to him about this stuff), and he reminded me that, of course the Hebrew language didn't exist when Adam was created - so when the language was formed and this was written, this first person whom the story rests on is assigned a Hebrew name for the Hebrew audience.

But the names themselves are so significant:

just look at the names of the characters we talked about last week... Adam, Eve, Cain, Abel, and the serpent.

Adam MEANS humanity, and Eve means "life" The Bible actually tells us that Adam gave Eve that name "because she was the mother of all living"

Now... Even though our English translations don't identify the man in the story by the name "Adam" until Genesis 2:20 — —

2:19-20 "whatever the man (**adam**) called every living creature, that was its name. <sup>20</sup>The man (**adam**) gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam (**adam**) there was not found a helper fit for him."

the Hebrew word "adam" is used many times before that, starting in Genesis 1:26 -

"Then God said, "Let us make man (**adam**) in our image, after our likeness" - Hebrew - *adam*

Let us make ADAM in our image... let us make humanity... people... in our image.

John Walton talks about this in his book "The Lost World of Adam and Eve" - how Adam was a historical man... but Adam is not his historical name. It would be impossible, the language didn't exist until centuries later. Adam was the Hebrew assigned name to the man in the garden, who also represents all of humanity.

Walton explains this really well. (pg. 59) -

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if we read that someone's name is “human” and his partner's name is “Life” we quickly develop an impression of what is being communicated. These characters, by virtue of their assigned names, are larger than the historical characters to whom they refer. They represent something beyond themselves. Consequently, we can see from the start that the interpretation may not be straightforward. More is going on than giving some biographical information about two people in history.

-John H. Walton, The Lost World of Adam and Eve

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For instance... we studied last week how when the couple ate the from the tree of the knowledge of good and evil, the compelling argument... the thing that they responded so poorly too... was the opportunity to BE LIKE GOD. God had always been the one who navigated good and evil, and by eating this fruit they were telling God “I want to figure out good and evil all on my own” I WANT TO BE MY OWN GOD.

but what did it lead to? Death. What it opened up for all of humanity was sin and death... now, life has a starting point, and an ending point. The New Testament writer James writes about life and death and tells us that LIFE IS A VAPOR. It is here today, and it is gone tomorrow. We want to think that we will live forever and that our lives will be the most significant thing to ever happen to human history... but James tells us that in reality, 1,000 years from now, if we are remembered at all it will be as a speck on the timeline of history. A vapor.

but watch this: Adam and Eve have two children... again, we talked about this last week... Cain and Abel. And in the first murder in human history, Cain murdered Abel.

Adam and Eve rebelled, leading death into the world, and their son was the first to experience it. But do you know what the name Abel means? The first person to be killed according to our account in Genesis?



The name Abel means VAPOR.

The first example that life is here today, and gone tomorrow.

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And finally, the serpent. Someone came up to me with a very hard question after church... I LOVE hard questions even though I definitely do NOT have all of the answers, but the questions that lead me to go further and dig a little deeper are always worth asking and work seeking out how to respond to it...

the question was: WHY IN THE WORLD WOULD GOD PUT THAT SERPENT IN THERE IN THE FIRST PLACE? The serpent, who set into motion the death of the everyone... who made it so now we live in a world that we have to navigate good and evil...

Which ultimately leads to the question of “why is there evil? does God allow it? why is there suffering?”

I love that the question is being asked even though its not one that I can answer - we can talk about suffering... we can talk about pain... we can talk about what to do with pain... we can talk about what to do with evil...

and where I can't tell you why it exists, at least not with confidence during this message... I will tell you this about the serpent: The serpent is completely consistent with every pattern we see throughout the Bible... and this story is certainly trying to give us at least a hint... or a remez... of what the pattern is that we are going to have to be overcomers of.

The ancient reader would have viewed the serpent to be what is called “a chaos creature” - something set to bring disorder to an orderly situation. The serpent is THE VERY FIRST IMAGE THAT WE GET IN THE BIBLE OF EVIL... But it is NOT the very first image we get of CHAOS.

The first chapter of Genesis tells us that the universe was chaos... and out of chaos God created something orderly. He brought order out of chaos when He created the world... then He creates man in His image and with His glory and gives Him the job of ruling over the world.

Then along comes this serpent... who later writers associate the serpent with the Devil himself... and what does He do? He tries to pull the ordered world right back into chaos... and How does He do it? By convincing Adam and Eve that THEY CAN BE THEIR OWN GOD.

“You don’t need God to determine right and wrong for you... you can do that yourselves... God just knows that if you eat it, you will be like Him, in knowing good and evil.”

But if you read the account of Satan’s fall... His conversion to the dark side... it is actually the exact same story.

Satan wants to be God. and it costs Him everything.

Genesis 3 begins by saying “Now the serpent was more crafty than any other beast of the field that the Lord God had made”

so again you get that... God made him... but the word crafty... another way to say that is “subtle”

The serpent is more subtle than everyone else who ever lived... He works in this subtle place in which He convinces you to start to believe: “I can be the god of this area - just not over every area”

For Abraham it was “God will make you the Father of many nations... He just needs your help to do it because Sarah is barren, so if you just sleep with Hagar” - it’s chaos brought into a situation that God was working a miracle in. God is over here bringing order to the chaos, while subtly Satan is at work to convince us that we can be the god over certain parts of our lives, and it will actually HELP GOD.

And of course, God then just sorts through more chaos... He sorts through the mess that we made, and STILL DOES what He says He will do... He still gives Abraham a Son THROUGH SARAH.

- but give a little, and it will hook you... and before long you will find that you have lost a whole lot.

I love the way that the Bible Project says this in their video about the Satan. The name means “the adversary” - He is not FOR anything, but HE IS AGAINST EVERYTHING.

but the subtle lie is that he IS for you... the lie is that you will be better off if you have that thing... if you live that way... if you control that area of your life. But it's like a lamb to the slaughter as we buy into this.

But notice this... as bad as the serpent is... back in Romans... Paul doesn't blame the serpent. Paul blames Adam.

Because Adam was given the glory of God... He was given the first, clear mandate from God... and he didn't do it. and because of that, in Romans 5, we read that the trespass of the first Adam initiated a world in which death and sin reign...

But this is very important... remember, Paul talks about sin in two different ways in this letter... there is the way that most of us think of sin... as in “the bad things that we do” sin as a verb... an action done by an individual - but there also is a second way that he uses it... I have heard it said this way: Sin with a capital S. Sin almost as if it were itself alive... a power that exists and reigns in the world. A power that ENSLAVES US. Something that seeks to create chaos in orderly places.

Sin as a noun.

which I tend to connect more so to Adam not as a guy who ate a piece of fruit... but as the humanity that he represents... which as a whole has allowed chaos to reign in the places we were supposed to bring life.

If everything to us is reduced down to simply being about the things that I DO WRONG and the things that I DO RIGHT... then we miss it. Especially in the Old Testament... it was always about the whole... it was always about the corporate... what were the things that would make the entire community flourish... what are the things that would make the entire community thrive? what are the things that would make an entire community DIE?

What are the power structures and systems that we have collectively given way too... what is running the world?

The ancient world was not an individualistic one. It was a communal one, and if something happened to one person, it had an affect on everyone. One of the examples of this is the story of Achan in Joshua 7, who stole a cloak and some silver during the attack on Jericho - and what God says to Joshua is "ISRAEL HAS SINNED" - not Achan. and it said that Israel couldn't face their enemies because of this. They were powerless. They were all guilty even though individually only one of them was ACTUALLY guilty.

Paul undoubtedly is saying that mankind collectively is paying for what Adam brought into the world. Sin with a capital S. In the same way that there is an individual Adam, and there is an image of humanity in that image... there is an off balanced world that we all contribute to one way or another... and it wouldn't exist this way if we were not the ones trying to determine right and wrong, good and evil. That is what Adam gave us.

We can't stand against our enemy as long as it exists... not on our own. If we stand alone... we will fall, every single time.

There is a phrase that Paul will use in the very next section... its a strange phrase but he will talk about "a body of sin" - we will get into it in the coming weeks more... but the idea is that Christ was crucified so that the BODY OF SIN would be reduced to nothing. And I don't want to get too ahead, but this is huge.

Because any image we get of sin as a force... or an entity... or something that has any active power in our world... THE CROSS OF JESUS CHRIST REDUCES THAT TO NOTHING.

Any power you can attribute to whatever happened when Adam fell... whatever distorted world we inherited... Jesus Christ died to put us back to who we were created to be...

whatever image bearing ability became distorted... Jesus died TO RESTORE.

In Romans 5:18-19, Paul finally gets to his comparison of Adam and Christ.

Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. <sup>19</sup> For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Dawn and I went to a wedding yesterday for a guy that I grew up with... and growing up there were four of us who all were pretty close, and we had a lot of fun... but anyway... the best man in the wedding got up, and started telling all of these old stories about a bunch of just awful things that we all did... and he listed several things... some that I did, something the groom did, some that he did... but he never said who did which thing... and as he was going through these things... I realized that most of the things he was listing, IT WAS ME THAT DID THEM. Which was weird because it was someone else's wedding... but it just reminded me... man, I did some really mean spirited things...

But it was fascinating because the way that this speech was given, all of us were lumped into this entire list, and everyone besides us had no clue which of us did which thing... so in their minds, because of the way this story was told... all of us did all of them.

and I thought about that... knowing that in all actuality... I was the one who did most of those things... but not all.

and to me... I understand the fact that if it weren't for Jesus, I would have to pay for those things. That makes sense to me.

But I, for the longest time... had all sorts of issues that I took with this section in Romans... because I despise the concept that I am guilty for something that somebody else did... or that I have to pay the price for what someone else did... and that it doesn't matter how much I do on my end... no matter how hard I work TO DO THE RIGHT THING... it will never be enough because someone else did the wrong thing... and now this "sin" thing just seems to reign over me too.

even with understanding that I would have done the same thing that Adam did, and I honestly believe that I would have... I have screwed up enough in my life to realize, I would have done the same thing.

it just has always bothered me... until I realized that Paul's point here is actually a lot bigger than that... it is bigger than just I AM GUILTY because ADAM IS GUILTY.

His point is that WE GIVE ALL THIS POWER TO ADAM... when Adam has no power over Christ.

We give Adam all this power... letting something he did define us... "oh we are sinners" - "oh we are broken" "oh this world is lost... thanks a lot Adam... we are all separated from God now!"

and where those things all are true without Christ... they are lies if we are IN CHRIST.

Subtle lies... but remember... the serpent was more subtle than any other creature in that Garden. And if a chaos creature can convince CHRISTIANS THAT THEY ARE STILL UNDER THE POWER OF ADAM... EVEN AFTER THE CROSS HAS SET THEM FREE... then we will never be the people we are supposed to be in this world... because we will keep going back to that tree... we will keep going back to the forbidden fruit, because our Father did it. Because Adam did it.

For the Christian... the one who has been justified... the sin of Adam does not rest on us... the blood of Christ washes OVER US... and God declares us to be righteous because when He looks at us, He doesn't see Adam... He sees Jesus.

Its easy to be hard on yourself when all you see is Adam... its easy to see a world that has no hope... its easy to see a life that has no future...

but imagine how you would view yourself, IF ALL YOU SAW WAS JESUS.

Imagine how you would treat your spouse... IF ALL YOU SAW WAS JESUS.

Imagine how much better you would love your neighbor... IF ALL YOU SAW WAS JESUS.

We need to stop giving Adam so much power. One trespass led to condemnation for everyone... BUT ONE ACT OF RIGHTEOUSNESS nullified it, and now in Christ you are justified.

Psalm 8 is a very important Psalm that Paul draws from often... particularly to do with the GLORY OF GOD, and underneath the layers of what he is writing throughout Romans, it is clear that this passage is in his mind.

But what is so fascinating about Psalm 8 is that it begins by ESTABLISHING THAT GOD DESERVES ALL GLORY... KAVOD...

But then as it progresses, it begins to talk about man, and what it says is that man has been CROWNED with GLORY and HONOR... and that man has been given DOMINION over all things...

its a bit of a retelling of the Garden narrative...

But its told AFTER THE FALL...

so it is written from the perspective of someone who was a sinner... from the perspective of someone who was fallen... flawed... who already knew that they would never live up to the glory that IS GOD... and yet the writer acknowledges that even after Adam fell... the plan for the world is still men and women who will come together to do the work that God commanded done in the Garden... who will bring Heaven to earth... who will work the earth and create out of what God has given us.

**close:**

The conclusion that Paul gives us here, would have been a revolutionary concept for their day.

He tells the Jews that if you want to get back to the Garden... if you want to get back to God's original intent... to His design... you have to realize that you can't do it on your own... because Adam is IN YOU - and until you get JESUS IN YOU... you will always see good and evil in yourself and in others and it will totally debilitate you from reaching them...

You can study the Torah... you can memorize the Bible... its good... but Adam is still in you.

You are never going to study it enough to get to God.

Pardes... studying, learning... viewing the Bible through every possible lens... if you read it, and you miss Jesus... then you missed it.

You will never get back on your own.

But here is the thing... WE DO HAVE JESUS... we at least have ACCESS TO HIM...

and anyone who is in Christ IS A NEW CREATION. And the entire point of Paul's argument is that we don't have to live our lives under the power of sin just because such a power exists in our world today. Jesus Christ TODAY can make you into a person who, just as the Psalmist says... and just as God originally commissioned man to be... AN IMAGE BEARER OF ALMIGHTY GOD SPREADING HIS GLORY THROUGHOUT THE EARTH.

Ephesians 4:24 says "put on the new self, created in the likeness of God in true righteousness and holiness"

Put on the person who Jesus died for you TO BE.

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Romans 5:1 says that BECAUSE WE HAVE BEEN JUSTIFIED... BECAUSE WE HAVE BEEN DECLARED RIGHTEOUS... we now have PEACE with God through Jesus.

The Hebrew word picture for the word Peace... the word "SHALOM" - it is four images... its fascinating. Its the picture of teeth... which symbolizes to consume or destroy. The second letter is **Lamed** (la-med), it is a shepherds staff which represents authority....



The third letter is the letter "vav" and it is a nail or hook, it connects things... It means To hook to, connect to or to establish, and



the last letter is “mem” and the image represents crashing waves of water, which, for anyone who has ever experienced a Hurricane, you understand what a crashing body of water can do to your world... it causes chaos...

twice in Genesis “**mem**” is used for the word “chaos.”

So teeth... to consume or destroy... staff... the authority... the nail... how you establish... and the wave... chaos... the picture says that to get SHALOM, you must “destroy the authority establishing chaos”

And you do that by putting on the new self... but not denying that there is a chaos creature out there hell bent on destroying as many of our worlds as he can... but Romans 16 actually tells us that THE GOD OF PEACE... THE GOD OF SHALOM will soon crush Satan. And the cross of Jesus Christ has already reduced the body of sin down to nothing.

But sometimes something can be TRUE... yet we don't let it be real in our lives... the cross is TRUE... it is. and it is more powerful than chaos but you still have to choose to cling to the cross rather than feed the chaos.

What are the areas of your life establishing chaos?

What are the areas of our lives that we have given authority to the first Adam... what are the things that we just keep going back to, believing that its just our nature to go back to those things... because we haven't put on that new self yet... in which Christ actually reigns?

What is the authority that is establishing chaos in the areas of your life that you KNOW GOD WANTS TO BRING PEACE INTO?

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we need to take the time in our lives to ask this question: which Adam is driving our lives? which one is more powerful?

Is it the first Adam? The one who wanted to be his own god... the one who exchanged glory for knowledge... the one who had life and traded it for death?

Or is it Jesus?

There should not be a question in your mind as to which Adam is more powerful?

Romans 5:19

For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

There is a new Adam. And He wins.